

**Seventh Meeting of the Council of the  
Town of Maple Creek Held on April 12, 2018**

- 1. PRESENT:**
- 2. ABSENT:**
- 3. CALL TO ORDER: 7:30 p.m.**
- 4. AGENDA:**
- 5. MINUTES:**
  - a. Regular Meeting March 26, 2018
- 6. NOTICE OF PROCLAMATIONS:**
- 7. PRESENTATIONS AND RECOGNITIONS:**
- 8. PUBLIC HEARINGS:**
- 9. DELEGATIONS:**
- 10. COMMUNICATIONS:**
  - a. CHDA AGM – Spring Forum & Marketing Workshop
  - b. SEPA 2018 Conference
  - c. C-Can Store Inc.
  - d. Kreutzer/Willie re: 114 Highway 21
  - e. Legion – Military Service Recognition Book
- 11. PAYMENT OF ACCOUNTS:**
  - a. Accounts Payable
- 11. REPORTS OF ADMINISTRATION:**
  - a. Acting CAO Report
  - b. Manager of Community & Economic Development
  - c. Public Works Report
- 13. UNFINISHED BUSINESS:**
- 14. NEW BUSINESS**
  - a. CHDA AGM
  - b. SEPA 2018 Conference
  - c. C-Can Store Inc
  - d. West Subdivision
- 15. MAYOR AND COUNCILLORS FORUM:**
- 16. ADJOURNMENT:**



**The Royal Canadian Legion  
Saskatchewan Command**

***“Military Service Recognition Book”***

Dear Sir/Madam:

Thank you for your interest in **The Royal Canadian Legion Saskatchewan Command** and **Saskatchewan’s Veterans**. Please consider this our written request for your support as per our recent telephone conversation.

Our **Provincial Command** is very pleased to be printing our 13<sup>th</sup> Annual Remembrance project **“Military Service Recognition Book”**, which is designed each year to recognize and honour many of Saskatchewan’s brave **Veterans** on an individual basis who have served our Country so well in the past three major world conflicts (WW1, WW2 and the Korean War), peacekeeping missions and recent conflicts such as Afghanistan. This publication goes a long way to help our Legion in our role as the **“Keepers of Remembrance”**.

It is distributed to public and school libraries in Saskatchewan, Legion branches, and other public facilities.

We would like to have your organization’s support for this milestone project of our **Saskatchewan Command Legion**, by purchasing an advertisement space in our **“Military Service Recognition Book”**. Proceeds raised from this important project allow us to make this unique publication available throughout the Province and also benefit the many ongoing community activities of our Provincial Command including **Scholarships, Youth Sponsored Programs** and, of course, our ongoing tireless support for **Saskatchewan’s Veterans** and their dependants.

Please find enclosed a rate sheet for your review. Whatever you are able to contribute to this worthwhile endeavor would be sincerely appreciated. For further information please contact our **Saskatchewan Command Military Service Recognition Book Office** toll free at **1-888-692-3422**.

**Thank you for your consideration and/or support.**

Sincerely,

**Lorne Varga  
President  
The Royal Canadian Legion Saskatchewan Command**



www.sasklegion.ca

**The Royal Canadian Legion  
Saskatchewan Command**  
*“Military Service Recognition Book”*

**Advertising Prices**

<u>AD SIZE</u>	<u>PRICE</u>	<u>GST</u>	<u>TOTAL</u>
Full Color Outside Back Cover	\$1,495.24	+ \$74.76	= \$1,570.00
Inside Front/Back Cover (Full Colour)	\$1,295.24	+ \$64.76	= \$1,360.00
2-Page Full Colour Spread	\$1,990.48	+ \$99.52	= \$2090.00
Full Page (Full Colour)	\$995.24	+ \$49.76	= \$1,045.00
Full Page	\$795.24	+ \$39.76	= \$835.00
½ Page (Full Colour)	\$595.24	+ \$29.76	= \$625.00
½ Page	\$495.24	+ \$24.76	= \$520.00
¼ Page (Full Colour)	\$395.24	+ \$19.76	= \$415.00
¼ Page	\$295.24	+ \$14.76	= \$310.00
1/10 Page (Full Colour)	\$223.81	+ \$11.19	= \$235.00
1/10 Page (Business Card)	\$195.24	+ \$9.76	= \$205.00

**G.S.T. Registration # 107933665RT0001**

All typesetting and layout charges are included in the above prices.

A complimentary copy of the Military Service Recognition Book will be received by all advertisers purchasing space of 1/10 page and up, along with a Certificate of Appreciation.



**PLEASE MAKE CHEQUE PAYABLE TO:**

Saskatchewan Command  
The Royal Canadian Legion  
(SK RCL)  
P.O.Box 1563 Stn. Main  
Regina, SK S4P 3C4  
Tel (Toll Free): 1-888-692-3422



## Diane Moss

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**From:** maplecreekmayor@sasktel.net  
**Sent:** Wednesday, April 11, 2018 8:14 AM  
**To:** b.elderkin@sasktel.net; 'Cara Teichroeb'; 'Michael Morrow';  
m.mckenzie.town@sasktel.net; 'Kevin Rittinger'  
**Cc:** 'Diane Moss'  
**Subject:** FW: Royal Canadian Legion Saskatchewan Command "Military Service Recognition Book"  
**Attachments:** rates.pdf; submission form.pdf

We have done this before. What are your thoughts?

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**From:** lbennett@campaign-office.com <lbennett@campaign-office.com>  
**Sent:** Tuesday, April 10, 2018 11:47 AM  
**To:** MAPLECREEKMAYOR@SASKTEL.NET  
**Subject:** Royal Canadian Legion Saskatchewan Command "Military Service Recognition Book"

Hello Mayor Rudd,

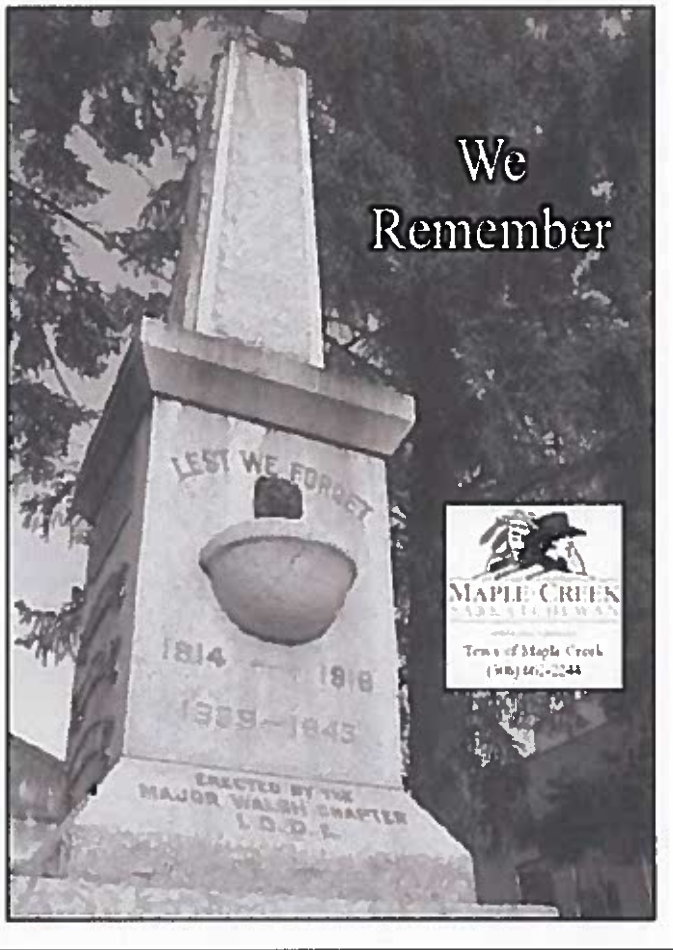
I had called to discuss the **Military Service Recognition Book**, unfortunately I missed you. Understandably you are very busy, so I trust it is okay that I reach out to you by email. I would like to thank the Town of Maple Creek for it's long standing support for our Veterans, it means a great deal to us and is a big help to the programs. Please find attached information outlining the Command Legion's important remembrance project this year on behalf of our Veterans.

I have attached the Official Letter of Request from Command Legion President **Lorne Varga**, along with the rate sheet. Please visit the Legion web site to view previous publications at <http://www.sasklegion.ca>, here you will be able to review past publications.

Proceeds raised help the Command Legion fulfill their commitments to the communities they serve. This includes the **Legion's Veterans Service Programs** providing support for our Vets and their families, as well as other **Remembrance Projects** and many **Youth Development Programs**.

We would like to invite the Town of Maple Creek to join us again in showing their support and appreciation for our Veterans by way of sponsoring an ad in our next edition. Our most popular sized ads have always been the quarter page, but of course any level of support is greatly

appreciated. I have included a copy of your previous ad, below.



The **Annual Military Service Recognition Book** is printed in an 8" x 10 3/4" format on high quality glossy stock. It will contain biographies and photographs of the thousands of brave Saskatchewan's men and women who have served our Country so well in all the major world conflicts including Afghanistan.

If you have any questions or concerns, or wish to support again this year, please don't hesitate to contact me at my number below, or by reply to this email.

Best Regards,

***Layton Bennett***

**Royal Canadian Legion Saskatchewan Command**

Campaign Office

☎ **1-888-692-3422**

✉ [skcl@fenety.com](mailto:skcl@fenety.com)

<http://www.sasklegion.ca>





**The Royal Canadian Legion Saskatchewan Command  
Military Service Recognition Book - Submission Form  
3079 5<sup>th</sup> Avenue, Regina, SK, S4T 0L6**



<b>General Information Required for Story Submission.</b>		<i>Please print clearly!</i>
Military Person being Recognized: Surname:		Given names:
Place of Birth:	Year of Birth:	Year of Death:
Service: WWI <input type="checkbox"/> WWII <input type="checkbox"/> Korea <input type="checkbox"/> Special Duty Area <input type="checkbox"/> Peacetime <input type="checkbox"/> Other _____		
Branch of Service: Navy <input type="checkbox"/> Army <input type="checkbox"/> Air Force <input type="checkbox"/> Merchant Navy <input type="checkbox"/> Other _____		
Service Unit: <small>i.e. North Shore, Carleton York, CWAC, Names of Ships, Squadrons, etc.</small>		
Areas Served in: <small>i.e. - Canada, High Seas, England, C/E, Korea, SDA (Please name), etc.</small>		
Killed in Action? Yes <input type="checkbox"/> No <input type="checkbox"/>		Year of Death <input type="text"/> Where Killed _____
Was or is a Member of Legion Branch - Name & #:		How many years? _____
<b>Information on person submitting form:</b>		
Submitted by (Name): _____		Branch # <input type="checkbox"/> LA # <input type="checkbox"/> Individual <input type="checkbox"/>
Contact Information: Tel # _____ FAX # _____ e-mail _____		

**Additional Information: Please attach a separate sheet of paper, and keep information to maximum of 125 words. (Example – awards for bravery i.e. VC, DSC, DFC, MC, MM, etc., POW.**


**Please attach photograph here.  
Do Not Fax**