Sixteenth Meeting of the Council of the Town of Maple Creek Held on September 11, 2018

- 1. PRESENT:
- 2. ABSENT:
- 3. PUBLIC HEARING:
- 4. CALL TO ORDER: 7:30 p.m.
- 5. AGENDA:
- 6. MINUTES:
 - a. Regular Meeting of August 28, 2018
- 6. NOTICE OF PROCLAMATION:
- 7. PRESENTATIONS AND RECOGNITIONS:
- 8. **DELEGATIONS**:
 - a. Andrew Rawlings & Fergus Howard
- 9. **COMMUNICATIONS:**
 - a. Supertherm Building Supplies
 - b. Water Security Agency

10. PAYMENT OF ACCOUNTS:

- a. Accounts Payable
- b. Bank Reconciliation June 2018
- c. Financial Statement -August 31, 2018

11. REPORTS OF ADMINISTRATIONS

- a. Administrator
- b. Town Foreman
- c. Manager of Community & Economic Development
- d. Water Treatment Plant Reports

12. UNFINISHED BUSINESS

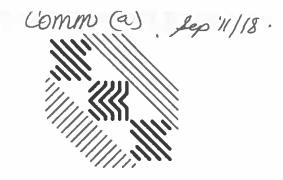
a. Request for C-Can at 4 Pacific Avenue

13. NEW BUSINESS

- a. Southwest Municipal Government –Sept 19 Swift Current
- b. Request for Variance to Fence Height- 132 Jasper Street
- c. Request for Water Certification Training Neil Bookout Oct 10 & 11, 2018.
- d. MHP Alteration Permit C.M. Glascock Building
- e. MHP Commercial Building- Street Rehabilitation 126 Jasper
- f. Schaefer Electric Security Cameras Quote
- g. Tender for Cemetery Services
- h. Development Permit for 419 Aspen

14. MAYOR AND COUNCILLORS FORUM:

ADJOURNMENT



Supertherm Building Supplies 401 2nd Avenue North Maple Creek, SK

7th of September 2018

Town of Maple Creek Box 428 205 Jasper Street Maple Creek, SK SON1NO

Dear, Mayor, , Counsel.

Following a recent discussion with..... we would appreciate the opportunity to quote for the materials for the new fire half being built in town. We offer a large range of products, competitive pricing, a direct to site delivery service for all our goods and technical support. Please can you inform us of the type of structure and time scales you will be working to so we can work with you from the early stages of the product.

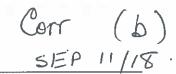
Kind Regards

John Flett

Sales & Support

(306) 662 3599

John.flett@superthermbuildingsupplies.ca





September 4, 2018

Town of Maple Creek Box 428 MAPLE CREEK, SK S0N 1N0



Dear Mayor & Council:

RE: ENVIRONMENTAL PROJECT OFFICER COVERAGE

The Water Security Agency has assigned a new Environmental Project Officer (EPO) for the community. Effective immediately, Jenna Furseth will be the EPO responsible for your waterworks and/or wastewater works. I can be reached at:

306 - 350 Cheadle Street West Swift Current, SK S9H 4G3 Phone: (306)778-8685

Cell: (306)741-9850 Fax: (306)778-8271

Email: jenna.furseth@wsask.ca

If the community is calling to report an upset condition and your assigned EPO is not available, please call the Waterworks and Sewage Works Upset Reporting Line at 1-844-536-9494.

Please ensure your staff receives a copy of this letter. I look forward to working with you.

Sincerely,

Jenna Furseth, B. Sc. (Hons)

Jenn Fwesth

Environmental Project Officer

Environmental Services Section - South

Environmental and Municipal Management Services Division